|  |  |  |  |
| --- | --- | --- | --- |
| **PRE-INSTALLATION CERTIFICATE**  **SGN/PM/NP/38 (Rev 04/21)** | | SGN Logo Landscape RGB | |
| **Installation Name / Address:** |  | | |
| **Governor type:** |  | **Proposed Commissioning Date:** |  |
| **Reason for installation**  (e.g. rebuild, new site, third party, I&C, Bio etc.) |  | | |

**The Project Planner is responsible for ensuring that this form is completed and is available before works start on-site.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NP/38 Documentation** | | | **Network Planning** | **Maintenance** | **Operations (Governor Construction)** | **Asset Mgmt.** |
| **1** | **Vehicle impact damage risk assessment** | Consulted |  |  |  |  |
| Support |  |  |  |  |
| **2** | **PRI Site Assessment** | Consulted |  |  |  |  |
| Support |  |  |  |  |
| **3** | **\*PRI Design Sheet** | Consulted |  |  |  |  |
| Support |  |  |  |  |
| **4** | **Acquire easement for operational site** | Consulted |  |  |  |  |
| Support |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Part 1: I can confirm that I have reviewed the above documentation: | | | |
| Department | **Name** | **Signature** | **Date** |
| Maintenance |  |  |  |
| Operations (gov construction) |  |  |  |
| Asset Management |  |  |  |
| Part 2: I can confirm that the above documentation is acceptable. Work may therefore proceed: | | | |
| Network Planning Manager |  |  |  |

* + - * \*The ‘Module Enquiry Form’ Appendix A of GIS/E34:2015 should be completed and submitted to the manufacturer at the procurement stage of a project.
* Add ‘N/A’ for documentation that may not be applicable. NOTE: This form must still be reviewed and signed by a representative from each department.
* The Manager for each department may delegate a representative to review the documentation and sign this form, however, the Manager is still accountable for this process.